

Bahaar Tehreer 2

ABOUT US

Abde Mustafa Official, a team from Ahle Sunnat Wa Jama'at
Our motto : Serving Quraano Sunnat, preaching Ilme Deen and
to reform people.

This team came into existence in the year 2012 and in very
few years this team did a lot of acts.

There is also a special place of Abde Mustafa Official on
social media networking sites.

Lots of people from all over the world are connected to us
via Facebook, WhatsApp, Instagram, Telegram, YouTube and
Blogger.

Abde Mustafa Official



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Kya Huzoor Ghause Paak Aur Sarkar Ghareeb Nawaz Ki Mulaqat Huyi?

Chand Ghair Moatbar Kitabo Mein Is Tarah Ke Waqiyaat Darj Hain Jin Se Zaahir Hota Hai Ke Huzoor Ghause Paak Aur Sarkar Ghareeb Nawaz Alaihimur Rahma Ki Mulaqat Huyi Hai Lekin Haqeeqat Ye Hai Ke Dono Buzurgo Ki Mulaqat Saabit Nahin

Is Ki Tafseel Bayaan Karte Huye Shaarahe Bukhari, Hazrat Allama Mufti Shariful Haque Amjadi Alaihi Rahma Likhte Hain :-

Is Par Saare Moarrikheen Ka Ittefaq Hai Ke Sarkar Ghause Paak Radiallaho Ta'ala Anho Ka Wisal 561 Hijri Mein Hua, Is Par Bhi Qareeb Qareeb Ittefaq Hai Ke Hazrate Ghareeb Nawaz Radiallaho Ta'ala Anho Ki Wiladat 537 Hijri Mein Huyi Aur Is Par Bhi Ittefaq Hai Ke Hazrate Ghareeb Nawaz Ne 15 Saal Ki Umr Se Ilme Zaahiri Ke Husool Ke Liye Safar Kiya Ek Muddat Tak Aap Samarqando Bukhara Mein Ilm Haasil Karte Rahe

Uloom -e- Zaahiri Ki Takmeel Ke Baad Murshid Ki Talash Mein Nikle Phir 20 Saal Tak Murshid Ki Khidmat Mein Haazir Rahe

20 Saal Ke Baad Khilafat Se Sarfaraz Farmaye Gaye Phir Madina -e- Munawwara Mein Haazir Huye Aur Sarkar -e- Aazam ﷺ Ne Hindustan Ki Wilayat Ata Farmayi

Ab Hisaab Lagayein Ke 15 Saal Ki Umr Tak Hazrate Ghareeb Nawaz Apne Watan Mein Rahe Aur 20 Saal Tak Ilme Zaahir Talab Farmate Rahe To Ye (20+15) 35 Saal Ho Gaye

537 Hijri Mein Wiladat Huyi, 35 Saal Tak Ilme Zaahir Ki Talab Mein Rahe (537+35) Yaani 572 Hijri Mein Aapne Iraq Ka Rukh Kiya Jab Ke Huzoor Ghause Aazam Ka Wisal 561 Hijri Mein Ho Chuka Tha Yaani Hazrate Khwaja Ajmeri Ne Jab Iraq Ka Rukh Kiya Us Se 11 Saal Pehle Huzoor Ghause Paak Ka Wisal Ho Chuka Tha Phir Mulaqat Kaise Huyi?

(ملخصاً وملتقطاً: فتاویٰ شارح بخاری، ج 2، ص 128 تا 131، ط دائرة البرکات گھوسی، س 1433ھ)

Mazkoora Tafseel Se Ye Baat Bilkul Waazeh Ho Jaati Hai Ke Sarkar Ghause Aazam Aur Sarkar Ghareeb Nawaz Ajmeri Alaihimur Rahma Ki Mulaqaat Saabit Nahin

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Ilm Ko Likh Kar Qaid Kijiye

Hazrate Sayyiduna Anas Bin Malik Radiallaho Ta'ala Anho Farmate Hain Ke Ilm Ko Likh Kar Qaid Kar Lo

(نوادرا الاصول، 265/1)

Jab Bhi Koi Aisi Baat Maloom Ho Jise Aap Apni Yaddasht Mein Mehfooz Karna Chahte Hain To Chahiye Ke Use Likh Lein

Humare Buzurgo Ka Bhi Yahı Tariqa Tha Ke Aham Baato Ko Likh Liya Karte The

Hazrate Sayyiduna Khaleel Bin Ahmad Alaihi Rahma Farmate Hain Ke Maine Jo Kuchh Suna, Likh Liya, Jo Kuchh Likha Wo Yaad Kar Liya, Jo Kuchh Yaad Kiya Usse Fayedā Uthaya Hai

(جامع بیان العلم وفضلہ، ص 108)

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Imam Rabee Bin Naafe Halabi Aur Hazrat Ameer -e- Muawiya

Imam Rabee Bin Naafe Halabi (Mutawaffa 241 Hijri) Farmate Hain Ke Hazrate Ameer -e- Muawiya Radiallaho Ta'ala Anho Rasool -e- Kareem ﷺ Ke Sahaba Ka Parda Hain, Jab Koi Shakhs Parda Uthata Hai To Jo Kuchh Uske Pichhe Hai Us Par Bhi Juraat Karta Hai

Yaani Jo Hazrat Ameer -e- Muawiya Radiallaho Ta'ala Anho Par Taan Karta Hai Ek Waqt Aisa Aata Hai Ke Wo Deegar Sahaba Par Bhi Zubaan Daraaz Karta Hai

-البداية والنهاية، ج8، ص148

-تاريخ بغداد، ج1، ص577

تاريخ دمشق، ج59، ص209 به حواله من هو معاوية مصنفه علامه لقمان شاہد

AM ABDE MUSTAFA

Abde Mustafa

Nabi Ke Dushman Ko Lalkar

Jung -e- Uhud Mein Jab Kafiro Ki Taraf Se Ibne Saba Maidan Mein Aaya To Hazrate Sayyiduna Ameer -e- Hamza Radiallaho Ta'ala Anho Ne Us Ko Ye Keh Kar Lalkara Ke

يا ابن مقطعة البظور اتحاد الله ورسوله ثم شد عليه فكان كأمس الزاهب

Tarjuma : (Hazrate Ameer -e- Hamza Radiallaho Ta'ala Anho Ne Farmaya Ke) "O Aurato Ke Khatne Karne Waali Ke Ladke! Tu Allah Ta'ala Aur Uske Rasool Se Dushmani Karta Hai? Ye Keh Kar Aapne Us Par Sakht Hamla Kar Diya Aur Usko Waasil -e- Jahannam Kar Diya

(1) صحیح بخاری، کتاب المغازی، باب قتل حمزہ

(2) مسند احمد بن حنبل، ج 3، ص 501

(3) صحیح ابن حبان، ج 6، ص 300

(4) دلائل النبوة للبيهقي، ج 3، ص 242

(5) صفة الصفوة، ج 1، ص 373

(6) المنتظم، باب غزوة احد

(7) جامع الاصول، ج 8، ص 248

(8) عمدة القاری، ج 17، ص 211

(9) ذخائر العقبی، ج 1، ص 177

(10) البدایہ والنہایہ، ج 4، ص 19

(11) السیرة النبویة لابن کثیر، ج 3، ص 38

(12) تاریخ الاسلام للذہبی، ج 1، ص 208

(13) سیر اعلام النبلاء، ج 1، ص 178

(14) جامع الاحادیث للسیوطی، ج 41303

(15) سبل الہدی والرشاد، باب غزوة احد

(ملخصاً: لمعات مصطفی ﷺ، ص 123، 124)

Musalman Kaun?

**Daro Khuda Se Hosh Karo Kuch,
Makro Riya Se Kaam Na Lo
Ya Islam Par Chalna Seekho,
Ya Islam Ka Naam Na Lo**

Maujooda Zamane Mein Musalmano Ko Apna Imaan Aur Aqeeda Bachana Bahut Mushkil Ho Gaya Hai. Imaan Ke Chor Apni Chaalbazo Aur Faraib Karo'n Ke Zariye Bhole Bhale Musalmano Ki Aakhirat Barbaad Karne Me Koi Kasar Baki Nahi Chhod Rahe Hain. Aise Me Zaruri Hai Ke Humein Ulama -E- Haq Ki Taraf Ruju Karna Chahiye Taaki Hum Gumrah Firqon Ke Faraibkaariyo Se Aagah Ho Sakein Aur Apne Imaan Aur Aqide Ki Hifazat Kar Sakein.

Abhi Kuch Dino Pehle Maqala Banam "Islaah Samaj Ki Buniyadi Batein" Nazar Se Guzra Jisko "Aalamin Educational and Welfare Society Bareilly" Ki Janib Se Shaya Kiya Gaya Tha, Padh Kar Bahut Hairat Huyi Ki Aaj Ke Naam Nihad Musalmano Ko Kya Ho Gaya Hai Jo Kafiron Ke Qadmo Me Gire Jaa Rahe Hai. Jin Logon Ke Sath Islam Muhabbat Karne Ko Haraam Qaraar Deta Hai Unhi Ko Apne Bhai Bata Kar Musalmano Ko Unse Muhabbat Karne Ka Hath Badhaya Ja Raha Hai Aur Shariate Islamiya Ko Majrooh Kiya Jaa Raha Hai

**Kaafir Ki Maut Se Bhi Darta Ho Jiska Dil,
Kon kehta Hai Use Ki Momin ki Maut Mar.**

Us Maqale Me Surah Nisa Ki Pehli Aayat Ka Hawala Dete Huye Zaahir Kiya Gaya Ke "Saare Insaan Aapas Me Bhai Bhai Hai Chahe Wo Kisi Bhi Dharm Ke Ho Lihaza Humein Kisi Se Nafrat Nahin Karna Chahiye"

Quraan Pak Ke Aap Tamam Tarajim Wa Tafsir Padh Lein Lekin Aapko Is Aayat Ka Ye Matlab Nahi Milega Lekin Afsos Sad Afsos Kaafiron Aur Mushriqon Ko Apna Bhai Banane Ke Liye Ye Log Is Had Tak Guzar Gaye Ke Maaz'Allah Inhone Quraan Par Jhuth Bandha Aur Quraan Par Jhuth Ka Matlab Inhone Allah Par Juth Bandha!

Irshade Rabbani Hai:

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ
(سورة اعراف، 37)

Tarjuma : "Is Se Badh Kar Zalim Kaun Jisne Allah Par Jhuth Baandha Ya Uski Aayatein Jhutlayi"

Hum Qur'aan Majeed Se Kuch Aayat Pesh Kar Rahe Hai Jinhein Padh Kar Aap Ka Zehan Bilkul Saaf Ho Jayega Ke Allah Ne Humein Kya Karne Ka Hukm Diya Hai Aur Hum Kya Kar Rahe Hai Aur Naam Nihad Musalmano Ka Shaq Bhi Dur Ho Jayega.

In Shaa Allah

(1) Musalman-Musalman Bhai Bhai Hai

(Surah Hazraat:10)

(2) Musلمان Kaafiro Ko Apne Dost Na Bana Le, Muslamano Ke Siwa Jo Aisa Karega Use Allah Se Kuch Ilaaqa Na Raha.

(Surah Aale Imran:28)

(3) Aye Imaan Waalon! Apne Baap Aur Apne Bhaiyo Ko Dost Na Samjho Agar Woh Imaan Par Kufr Pasand Kare Aur Tum Me Se Jo Koi Unse Dosti Kare.

(Surah Tauba:23)

(4) Aye Imaan Waalon! Jinhone Tumhare Deen Ko Hansi Khel Bana Liya Hai Wo Jo Tumse Pahle Kitaab De Gaye (Yahood o Nasara) Aur Kaafir Un Mein Se Kisi Ko Dost Na Banao Allaah Se Darte Raho Agar Imaan Rakhte Ho.

(Surah Maaida:57)

(5) Zarur Tum Musalmano Ka Sab Se Badh Kar Dushman Yahoodiyo Aur Mushriqo ko Paaoge.

(Surah Maaida:82)

Mazkurah Aayat Se Hume Pata Chal Gaya Ke Kafiron Aur Mushriqon Se Dosti Karna Kaisa Hai

Allah Ne Yahan Tak Farmaya Ke Jo Koi Unse Dosti Karega To Allah Se Uska Kuch Ilaaqa Nahi Yani Woh Seedha Jahannam Rashid Ho Jayega. Aur Doosri Jagah Irshad Farmaya Agar Tumhare Baap Aur Bhai Bhi Imaan Aur Kufr Ko Sirf Pasand Kare To Unse Bhi Dosti Na Nibhao. Unhein Bhi Doodh Mein Se Makkhi Ki Tarah Nikaal Kar Phenk Do Aur Farmaya

Kafiron Ne Tumhare Deen Ka Hansi Khel Bana Liya Hai To Tum Kaise Unhein Bhai Ya Dost Bana Sakte Ho Aur Agar Tum Imaan Wale Hoge Allah Se Darte Hoge To Hargiz Unhein Dost Nahi Banaoge.

Allah Ta'ala Ne Musalmano Ka Sabse Bada Dushman Yahoodiyo Aur Mushriko Ko Bataya. Hum Jis Mulk Me Reh Rahe Hai Isme Taadaad Ke Hisab Se Mushriq Zyada Hain Isliye Humare Sab Se Badh Kar Dushman Mushriq Hain. Afsos Aaj Naam Nihad Musalman Allah Ke Farman Ko Bhool Kar Mushriko Ke Talwe Chatte Nazar Aa Rahe Hai Aur Unke Sath Dosti Nibhate Nazar Aa Rahe Hai Kya Isiliye Tumhein Musalman Banaya Gaya Tha Ki Tum Duniya Me Aa Kar Kafiron Mushriqo se Muhabbat Aur Ulfat Ka Dars Do.

Aaj Tum Allah Uske Rasool Nabi -E- Kareem ﷺ Ko Naraaz Kiya Hai. Tabhi Musalman Dar Dar Ki Thokrein Khaa Rahe Hain. Aaj Musalman Har Jagah Musibato Me Nazar Aa Rahe Hai. Sirf Isliye Ke Tum Apne Deen Ko Chhorh Kar Kufr Me Izzat Talash Karne Lag Gaye Ho. Kafiro Se Muhabbat Ka Paath Padhne Waale Apni Aakhirat Ka Janaza Na Nikaalein Aur Haan! Agar Unhein Kufr Pasand Hai To Islam Ka Naam Na Lein. Aur Na Aise Maqale Chhap Kar Musalmano Ko Kafiro Se Muhabbat Karne Ka Dars Dein. Izzat Allah Ke Hath Mein Hai Aur Tum Kafiro Se Izzat Ki Bhikh Mangte Ho.

Irshade Rabbani Hai:

Wo Jo Musalmano Ko Chodh Kar Kaafiron Ko Dost Banate Hain Kya Unke Pas Izzat Dhoondhte Hai To Izzat To Saari Allah Ke Liye Hai.

Na Le Kafiron Se Madad Koi Sunni Sulah Kali Fitne Mita Taaj Wale

Humara Deen Humein Har Kisi Se Pyaar Muhabbat Karne Ki Ijajat Nahi Deta Kyun Ki Jaisa Humare Liye Khaane Pine Ki Hadein Bani Huyi Hain Ki Ye Halaal Hai Ye Haraam Hai Aise Hi Dosti Aur Dushmani Ki Bhi Hadein Hai Ki Ye Dosti Haraam Hai Aur Ye Halaam.

Kafiron Se Dosti Nibhane Walo Ke Liye Saja:
Irshade Rabbani Hai:

لَا تَرْكَنُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ

Tarjuma : Aur Zaalimo Ki Taraf Na Jhuko Ke Tumhein Aag Chhuyegi.

(Surah Hood:113)

Mufti Ahmad Yaar Khan Naeemi Rahmatullah Alaih Is Aayat Ke Tafseer Me Farmate Hai:

Hargiz Maa'yil Na Hona Un Badbakht Kafiro Ki Taraf Jo Duniya Jahan Me Khaali Raha. Yani Qauli Aur Amali Muhabbat Tu Darkinaar Un Ki Tareef Ka Dil Me Khyaal Tak Na Aane Paye Na Unke Kisi Amal Se Khus Hona, Na Deen Ke Muqable Kabhi Kisi Muamle Me Kisi Kafir Ki Ita'at Karna, Na Kafiron Aur Badkaaron Ki Majliso Sohbat Me Bethna. Unme Se Jo Kaam Bhi Kiya Jaye To Maa'ilan(Yani Kafiro Ki Taraf Jhukna) Paya Gaya. Lihaaza Aye Musalmano Agar Tum Baaz Na Aaye To Allah Aur Uske Rasool Alaihissalam Ki Muhabbat Tum Se Mit Jayegi Uska Anjaam Kya Hoga Tum Ko Jahannam

Ki Aag Bhadakti Huyi Chhuyegi Aur Uska Chhuna Bhi Bada Azaab Hai. Ye To Sirf Milan Zalim Ki Saja Hai To Andaza Lagao Ke Zalim Ki Saja Kya Hogi!

Musalman Kaun:

Irshade Rabbani Hai:

(1) فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا

To Aye Mehboob! Tumahre Rab Ki Qasam Wo Musalman Na Honge Jab Tak Ki Apne Aapas Ke Jhagde Me Tumhein Haakim Na Banaye. Phir Jo Kuch Tum Hukm Farma Do Apne Dilon Me Is Se Rukawat Na Banaye Aur Use Maan Lein.

(Surah Nisa:65)

Yani Musalman Wahi Hai Jo Apne Deeni Aur Duniyaawi Muamlo'n Me Huzoor Alaihissalam Ke Hukm Ko Maane. Jaisa Ki Huzoor Alaihissalam Ne Farmaya : Aisa Kare Apni Taraf Se Deen Me Taweelein Na Kare.

(2) لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ ۗ أُولَٰئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ وَأَيَّدَهُم بِرُوحٍ مِّنْهُ

Yaani Musalman Wahi Hai Jo Allah Aur Uske Rasool Alaihissalam Se Mukhalifat Karne Wale Ko Apna Dushman Jane. Chahe Wo Uske Baap Ya Kisi Dost Ya Bhai Ya Rishte Dar Hi Kyun Na Ho.

(3) يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ

Aye Imaan Waalon! Tum Mein Jo Koi Apne Deen Se Phire Ga (Yani Murtad Ho Jayega) To Anqareeb Allah Aise Log Layega Ke Wo Allah Ke Pyaare Aur Allah Unka Pyaara, Musalmano Par Narm Aur Kafiron Par Sakht.

(Surah Maaidah:54)

Yani Musalmano Ki Pahchaan Ye Hai Ke Wo Apne Musalman Bhai Ke Liye Narm Hote Hai Kafiron Ke Liye Sakht Hote Hai. Allah Ta'ala Humein Kafiron, Badmazhabo, Gumrahon, Zaalimon Ki Muhabbat Se Bachaye Aur Musalmano Se Acche Akhlaq Se Paish Aane Ki Taufeeq Ataa Farmaye Ameen.

Ahqar Muhammad Hassan Raza Rayeeni

Tafreehul Khatir Mein Ek Jhooti Riwayat

Mash'hoor Kitab "Tafreehul Khatir" Mein Huzoor Sayyiduna Ghause Aazam Radiallaho Ta'ala Anho Ki Nisbat Se Ye Riwayat Dakhil Hai Ke Aap Radiallaho Ta'ala Anho Ka Ek Khadim Faut Ho Gaya

Uski Biwi Aapki Khidmat Mein Haazir Huyi Aur Aah Wazari Karne Lagi

Usne Aapse Apne Shauhar Ko Zinda Karne Ki Iltija Ki Aapne Ilme Batin Se Dekha Ke Malkul Maut Us Din Qabz Ki Gayi Tamam Rooho Ko Le Kar Aasman Par Ja Rahe Hain

Aapne Use Roka Aur Kaha Ke Mere Khadim Ki Rooh Wapas Kar Do To Malkul Maut Ne Ye Keh Kar Mana Kar Diya Ke Maine Ye Roohein Allah Ta'ala Ke Hukm Se Qabz Ki Hain

Jab Malkul Maut Ne Rooh Wapas Nahin Ki To Aapne Rooho Ki Tokri (Jis Mein Us Din Qabz Ki Gayi Tamam Roohein Thi, Wo) Chheen Li! Isse Hua Ye Ke Jitni Roohein Thi Wo Sab Apne Apne Jismo Mein Wapas Chali Gayi

Malkul Maut Ne Allah Ta'ala Ke Huzoor Arz Ki : Maula Tu To Jaanta Hai Jo Takraar Aaj Mere Aur Abdul Qadir Ke Darmiyan Huyi, Usne Tamam Arwaah Chheen Li

Is Par Allah Ta'ala Ne Irshad Farmaya Ke Aye Malkul Maut Beshak Abdul Qadir Mera Mahboob Hai, Tu Ne Us Ke Khadim Ki Rooh Ko Wapas Kyun Nahin Kiya? Agar Ek Rooh Ko Wapas Kar Dete To Itni Roohein Apne Haatho Se De Kar Pareshan Na Hote

(ملخصاً: تفریح الخاطر فی مناقب الشیخ عبدالقادر، المنقبة الثامنة، ص 68، ط قادری رضوی کتب خانہ لاہور)

Isi Riwayat Ke Baare Mein Imam -e- Ahle Sunnat, Aala Hazrat Rahimahullah Se Sawal Kiya Gaya, Bas Farq Itna Hai Ke Yahan Khadim Ki Biwi Ka Zikr Hai Aur Sawal Mein Khadim Ke Bete Ka

Sawal Mein Ye Izafa Bhi Hai Ke Jab Malkul Maut Ne Rooh Wapas Karne Se Inkar Kiya To Huzoor Ghause Paak Ne Unhein Ek Thappad Maara Jisse Malkul Maut Ki Aankh Baahar Nikal Gayi!

Aala Hazrat Radiallaho Ta'ala Anho Ne Jawaban Irshad Farmaya Ke Ye Riwayat Iblees Ki Ghadi Huyi Hai Aur Is Ka Padhna Aur Sunna Dono Haraam! Ahmaq, Jahil, Be Adab Ye Samajhta Hai Ke (Is Riwayat Ko Bayaan Kar Ke) Hazrate Ghause Aazam Ki Tazeem Karta Hai Halanki Wo Huzoor Ki Sakht Tauheen Kar Raha Hai

(انظر: فتاویٰ رضویہ، ج 29، ص 630، طر ضافاؤنڈیشن لاہور، س 1426ھ)

Abde Mustafa

Baarah Saal Pehle Doobi Huyi Baraat

Chand Kitabo Mein Huzoor Sayyiduna Ghause Aazam Radiallaho Ta'ala Anho Ki Ek Karamat Ka Zikr Milta Hai Ke Aapne 12 Saal Pehle Doobi Huyi Baraat Ko Waapas Nikal Diya

Ye Riwayat Awaam -o- Khawas Mein Bahut Mash'hoor Hai Lihaza Mukammal Waqiya Likhne Ki Zaroorat Nahin

Is Riwayat Par Guftagu Karte Huye Khalifa -e- Aala Hazrat, Hazrat Allama Syed Deedar Ali Shah Alaihi Rahma Farmate Hain Ke Huzoor Ghause Aazam Ki Karamaat Darja -e- Tawatur Ko Pahunchi Huyi Hain Jaisa Ke Imam Yafai Ne Likha Hai Ke "Aapki Karamaat Mutawatir Ya Tawatur Ke Qareeb Hain Aur Ulama Ke Ittefaq Se Ye Amr Maloom Hai Ke Aapki Manind Karamaat Ka Zuhoor Aapke Baghair Aafaq Ke Mashaikh Mein Se Kisi Se Na Hua" Magar Ye Baraat Waali Riwayat Kisi Moatbar Ne Nahin Likhi Lekin Isse Ye Laazim Nahin Aata Ke Hazrate Ghause Paak Is Darje Ke Na The

Aksar Milad Khwan (Muqarrireen) Waqif Na Hone Ki Wajah Se Muhmal Riwayaat Auliya Wa Ambiya Ki Taraf Mansoob Kar Dete Hain Aur Ye Samajhte Hain Ke Agar Ye Yahan Ghalat Hai To Bhi Unki Tareef Humne Poori Kar Di, Ye Sawab Ki Tawaqqo Bhi Karte Hain, Khair Khuda In Par Raham Kare

Hazaaro Karamaat Auliyaullah Aur As'haab -e- Rasool Alaihissalam Se Zahir Na Huyi To Kya Jhooti Riwayat Keh Dene Se Unka Rutba Badh Jayega? Harghiz Nahin As'haab -e- Rasool Tamam Ghauso Qutub -o- Auliya Se Afzal Hain Aur Tehqeeq Se Saabit Hai Ke Auliyaullah Ki Karamaat Aksar Ashaab Se Zyada Hain, Bahar Haal Ye Riwayat Kisi Moatbar Ne Nahin Likhi Aur Imkaan -e- Aqali Se Koi Amr Yaqeeni Nahin Ho Sakti

(ملخصاً: فتاویٰ دیداریہ، ص 45)

Imam -e- Ahle Sunnat, Aala Hazrat Rahimahullah Se Jab Is Riwayat Ke Mutalliq Sawal Kiya Gaya To Aapne Farmaya Ke Agarche Ye Riwayat Nazar Se Kisi Kitab Mein Na Guzri Lekin Zubaan Par Mash'hoor Hai Aur Is Mein Koi Amr Khilaf -e- Shara Nahin Lihaza Is Ka Inkar Na Kiya Jaaye

(انظر: فتاویٰ رضویہ، ج 29، ص 630، طرضافاؤنڈیشن لاہور، س 1426ھ)

Maloom Hua Ke Is Riwayat Ka Koi Moatbar Wa Mustanad Makhaz Maujood Nahin Aur Ek Pahlu Ye Hai Ke Ba Qaul Imam -e- Ahle Sunnat Is Riwayat Ka Inkar Bhi Na Kiya Jaaye Lekin Phir Bhi Hum Kehte Hain Ke Zyada Munasib Yahi Hai Ke Aisi Riwayaat Ko Bayaan Karne Se Parhez Kiya Jaaye

Hazrate Ghouse Aazam Radiallaho Ta'ala Anho Ke Fazail Bayaan Karne Ke Liye Deegar Sahih Riwayaat Ko Shamil -e- Bayaan Kiya Jaaye

Abde Mustafa

Mera Mureed Jannat Mein

Hazrate Sayyiduna Ghouse Aazam Radiallaho Ta'ala Anho Ne Apne Mureedeen Ke Liye Jo Basharatein Irshad Farmayi Hain Ke Mera Mureed Baghair Tauba Ke Na Marega Aur Main Uske Liye Jannat Ka Zaamin Hoon Waghaira, Inko Bayaan Karte Huye Etidal Ko Malhooz Rakhna Bahut Zaroori Hai Humare Kehne Ka Matlab Ye Hai Ke Awaamun Naas Ke Saamne Ye Ya Is Tarah Ki Baato Ko Is Andaaz Mein Pesh Na Kiya Jaaye Jisse Wo Maidan -e- Amal Mein Hathyar Daal Dein Aur Isi Ummeed Par Nek Kaamo Ko Tark Kar Dein Ke Humare Liye To Jannat Ki Basharat Rakhi Huyi Hai Iska Ye Matlab Bhi Nahin Ke In Basharato Ko Chhupaya Jaaye Aur Sirf Khauf Paida Karne Ke Liye Aisa Tarz Apnaya Jaaye Ke Ek Aam Aadmi Ye Samajh Baithe Ke Ab To Humara Kuchh Ho Hi Nahin Sakta Aur Jahannam Humare Liye Tayyar Hai

Mukhtasar Ye Ke Khauf Wa Ummeed Ke Darmiyan Raha Jaaye

Imam Faqeeh Abulais Nasr Samarqandi Hanfi Alaihi Rahma Isi Amr Ki Baabat Likhte Hain Ke Waayiz (Muqarrir) Khauf Wa Ummeed Dono Ko Apna Mauzu -e- Sukhan Banaye

Sirf Khauf Ya Sirf Ummeed Ke Mauzu Par Bayaan Na Kare
Kyunki Aisa Karna Mamnoo Hai

(انظر: بستان العارفين للسمرقندی، ص 58)

Abde Mustafa

Tu Mera Ghulam, Tera Baap Mere Nana Ka Ghulam

Hasnain -e- Kareemain Ki Shaan -o- Azmat Bayaan Karni Ho
Ya Faruque -e- Aazam Ka Ishqe Rasool, Dono Ke Liye Ek
Riwayat Kasrat Se Bayaan Ki Jaati Hai Jo Kuchh Yun Hai :-
Ek Martaba Hasnain -e- Kareemain Aur Faruque -e- Aazam Ke
Bete Bachpan Mein Saath Mil Kar Khel Rahe The Ke Achanak
Kisi Baat Ko Le Kar Ladayi Ho Jaati Hai! Baato Hi Baato Mein
Imam Husain Radiallaho Ta'ala Anho Ne Faruque -e- Aazam
Ke Shahzade Se Farmaya Ke "Tu Mera Ghulam Aur Tera Baap
Mere Nana Ka Ghulam"

Ye Sun Kar Hazrate Umar Faruque Radiallaho Ta'ala Anho Ke
Sahabzade Ko Bura Laga Aur Wo Is Baat Ki Shikayat Karne
Ke Liye Apne Walid Ke Paas Chale Gaye

Walid Sahab Se Kaha Ke Hasnain Mujhe Aisa Aisa Kehte Hain
Hazrate Umar Faruque Radiallaho Ta'ala Anho Ne Apne Bete
Se Farmaya Ke Jaao Aur Unse Ye Baat Likhwa Kar Le Aao,
Chunanche Ibne Umar Ne Hasnain Kareemain Se Kaha Ke
Aapne Jo Kaha Hai Use Kaghaz Par Likh Dijiye

Imam Husain Radiallaho Ta'ala Anho Ne Wahi Baat Likh Bhi
Di

Jab Hazrate Umar Faruque Radiallaho Ta'ala Anho Ke Haath
Mein Wo Kaghaz Diya Gaya To Aap Use Chumne Lage Aur

Bahut Khush Huye, Phir Apne Bete Se Farmaya Ke Beta Ab Mujhe Maidan -e- Hashr Ka Koi Khauf Nahin Kyunki Mujhe Aale Rasool Ne Rasoolullah Ka Ghulam Likh Diya Hai, Is Chitthi Ko Mere Kafan Mein Rakh Dena Taaki Munkar Nakeer Mujhse Sawalaat Na Karein, Phir Aapne Apne Bete Ko Naseehat Karte Huye Hasnain Kareemain Ke Fazail Bataye Aur Unki Ghulami Karne Ka Hukm Diya

Ye Waqiya Mukhtalif Alfaaz Mein Bayaan Kiya Jaata Hai
Ye Waqiya Itna Mash'hoor Hai Ke Aksar Muqarrireen Ise Bayaan Karte Hain

Humne Kitabo Mein Ise Talash Kiya Lekin Humein Nahin Mila, Iske Bar Aks Jo Mila Wo Peshe Khidmat Hai :-

Hazrat Allama Mufti Shah Muhammad Ajmal Qadri Rahimahullah Se Isi Waqiye Ke Mutalliq Sawal Kiya Gaya Ke Ye Waqiya Sahih Hai Ya Ghalat? Saayil Ne Ye Bhi Likha Hai Ke Is Waqiye Par Sufi Azeez Ahmad Sahab Barelwi Aur Chand Ulma Ne Aitraz Kiya Hai

Aapne Jawab Mein Tehreer Farmaya :-

Ye Waqiya Kisi Arabi Ki Moatbar Wa Mustanad Kitab Mein Meri Nazar Se Nahin Guzra To Yaqeen Ke Saath Na Isko Sahih Kaha Ja Sakta Hai Na Ghalat

(فتاویٰ اجملیہ، ج 4، ص 629، ط شبیر برادرز لاہور، س 2005ء)

Abde Mustafa Kehta Hai Ke Jo Hazraat Is Riwayat Ko Bayaan Karte Hain Un Par Lazim Hai Ke Hawala Bhi Bayaan Karein Aur Kisi Bhi Riwayat Ko Bayaan Karne Se Pehle Is Baat Ko Madde Nazar Rakhein Ke Sirf Mash'hoor Hone Ki Wajah Se Kisi Riwayat Ko Bayaan Karna Durust Nahin

Ja Tujhe Saat Bete Honge

Hazrate Sayyiduna Ghause Aazam Radiallaho Ta'ala Anho Ki Karamat Bata Kar Ye Riwayat Bayaan Ki Jaati Hai Ke Ek Aurat Aap Ki Khidmat Mein Haazir Huyi Aur Kaha Ke Ya Hazrat Mujhe Beta Do!

Aapne Farmaya Ke Lauhe Mehfooz Mein Teri Qismat Mein Beta Nahin Hai

Aurat Ne Kaha : Agar Lauhe Mehfooz Mein Hota To Aap Ke Paas Kyun Aati?

Aap Ne Allah Ta'ala Se Arz Kiya Ke Ya Khuda Tu Is Aurat Ko Ek Beta De De

Jawab Aaya Ke Lauhe Mehfooz Mein Nahin

Arz Kiya Ke Do Bete De, Hukm Hua Ke Jab Ek Nahin To Do Kahan Se Doon?

Arz Kiya Ke Teen Bete De, Irshad Hua Ke Ek Bhi Nahin To Teen Kahan Se Doon? Iski Taqdeer Mein Bilkul Nahin

Jab Wo Aurat Na Ummeed Ho Gayi To Ghause Aazam Ne Ghusse Mein Aa Kar Apne Darwaze Ki Khaak Se Taweez Bana Kar De Di Aur Kaha Ke Ja! Tujhe Saat Bete Honge Wo Aurat Khush Ho Kar Chali Gayi Aur Uske Saat Ladke Huye

Is Riwayat Ke Mutalliq Hazrat Allama Mufti Shah Muhammad Ajmal Qadri Rahimahullah Likhte Hain Ke Ye Waqiya Kisi Moatbar Wa Mustanad Kitab Mein Nazar Se Na Guzra Aur Ba

Zaahir Be Asal Aur Laghw (Wahiyaat) Maloom Hota Hai, Inse Ihteraz Karna Chahiye Aur "Bahjatul Asraar" Se Hazrat Ki Karamaat Bayaan Karni Chahiyein

(ملخصاً: فتاویٰ اجملیہ، کتاب الخطر والاباحۃ، ج 4، ص 9، ط شہیر برادرز لاہور، س 2005ء)

Abde Mustafa

Ghause Aazam Aur Haque Goyi

Allama Ibne Kaseer Apni Tarikh Mein Likhte Hain Ke Hazrate Sayyiduna Shaykh Abdul Qadir Jilani Radiallaho Ta'ala Anho Khulafa, Wuzara, Salateen Aur Awaam Wa Khawaas Sab Ko Neki Ka Hukm Dete Aur Buraiyo Se Mana Farmate Aur Badi Saaf Goyi Aur Jurat Ke Saath Inko Bhare Majme Mein Aur Bar Sare Mimbar Alal Ailan Tok Dete The Aur Allah Ta'ala Ke Mamle Mein Kisi Malamet Karne Waale Ki Aapko Parwa Na Hoti Thi, Intehayi Be Baak Aur Haque Go The

(انظر: قلائد الجواهر، ص 8، طبع بمطبعة عبد الحمید احمد حنفی بمصر)

Abde Mustafa

Huzoor Ghause Paak Ka Khwab

Imam -e- Ahle Sunnat, Aala Hazrat Radiallaho Ta'ala Anho Se Sawal Kiya Gaya Ke Kya Ye Riwayat Sahih Hai Ke Huzoor Ghause Paak Radiallaho Ta'ala Anho Ne Khwab Dekha Ke Imam Ahmad Bin Hambal Radiallaho Ta'ala Anho Farmate Hain Ke Mera Mazhab Zayeeef Hua Jaata Hai Lihaza (Aye Abdul Qadir) Tum Mere Mazhab Mein Aa Jaao, Mere Mazhab

Mein Aane Se Mere Mazhab Ko Taqwiyaat Ho Jayegi, Isliye Ghause Paak Hanafi Se Hambali Ho Gaye?

Aala Hazrat Radiallaho Ta'ala Anho Ne Jawab Mein Farmaya Ke Ye Riwayat Sahih Nahin, Huzoor Ghause Paak Humesha Se Hambali The Aur Baad Ko Jab Mansab -e- Ijtihad -e- Mutlaq Haasil Hua To Mazhab -e- Hambal Ko Kamzor Hota Hua Dekh Iske Mutabiq Fatwa Diya Ke Huzoor Muhiyuddin Aur Deen -e- Mateen Ke Ye Chaaro Sutoon Hain, Logon Ki Taraf Se Jis Sutoon Me Za'af Aata Dekha Uski Taqwiyaat Farmayi

(فتاویٰ رضویہ، ج 26، ص 433، رضا فاؤنڈیشن لاہور، س 1425ھ)

Abde Mustafa

Kutte Ki Takhleeq Par Ek Be Asal Riwayat

Ek Riwayat Bayaan Ki Jaati Hai Ke Hazrate Adam Alaihissalam Ke Putle Par Iblees Ne Thook Diya To Allah Ta'ala Ne Wahan Se Mitti Nikal Kar Kutta Bana Diya (Mulakkhasan)

Main (Abde Mustafa) Ne Baaz Logon Ko Ye Bhi Kehte Huye Suna Ke "Chunki Hazrate Adam Alaihissalam Ki Mitti Se Kutte Ko Paida Kiya Gaya Isliye Ye Jaanwar Wafadar Hota Hai Aur Napaak Isliye Ke Iblees Ka Thook Shamil Hai" Is Riwayat Mein Itne Bareek Nukto Ko Dekh Paana Humare Bas Ki Baat Nahin Albatta Jo Humari Aankho Ne Dekha Use Bayaan Karte Hain

Is Riwayat Ke Mutalliq Hazrat Allama Mufti Waqaruddin Qadri Razvi Rahmatullahi Ta'ala Alaih Farmate Hain Ke Ye

Riwayat Be Bunyad Aur Laghw (Bakwas) Hai, Sahih Riwayat Mein Iska Koi Tazkira Nahin Milta

(وقار الفتاوی، ج 1، ص 344)

Abde Mustafa

Imam Shaybi Aur Jhoota Muqarrir

Imam Shaybi Jo Ke Ajilla Tabayeen Mein Se Hain, Farmate Hain Ke Main Ek Masjid Mein Namaz Padhne Ke Liye Gaya To Dekha Ke Ek Lambi Dadhi Waala Shakhs Taqreer Kar Raha Hai, Unhein Log Ghare Huye Hain, Usne Bayaan Kiya Ke Nabiye ﷺ Ne Irshad Farmaya Ke Allah Ta'ala Ne Do Soor Paida Farmaye Hain, Har Soor Mein Do Baar Phoonka Jayega Ek Behoshi Ke Liye Ek Qayamat Ke Liye

Imam Shaybi Ne Us Muqarrir Se Kaha Ke Allah Se Dar! Jhooti Hadees Mat Bayaan Kar, Allah Ta'ala Ne Sirf Ek Soor Paida Kiya Hai Jis Mein Do Baar Phoonka Jayega To Us Muqarrir Ne Kaha Ke Aye Badkirdar Tu Mera Radd Karta Hai Aur Joota Utha Kar Imam Shaybi Ko Maarne Laga Phir Poora Majma Imam Shaybi Par Toot Pada Aur Pitayi Shuru Kar Di Aur Imam Shaybi Kehte Hain Ke Mujhe Us Waqt Tak Nahin Chhoda Jab Tak Main Ne Ye Nahin Kaha Ke Allah Ta'ala Ne Do Soor Paida Kiye Hain, To Un Logon Ne Meri Jaan Bakhshi

(ملخصاً، فتاویٰ شارح بخاری، جلد دوم، صفحہ نمبر 130)

Aaj Ke Muqarrireen Aur Awaam Ka Bhi Yahi Haal Hai, Agar Koi Shakhs Keh De Ke Fulan Muqarrir Ne Jhoota Waqiya Bayaan Kiya Hai To Uski Khair Nahin

Abde Mustafa

Biwi Ho To Aisi

Ek Tabeyi Buzurg, Hazrate Sayeed Bin Musayyab Rahmatullahi Ta'ala Alaih Ne Apni Sahabzadi Ka Nikah Apne Ek Talib -e- Ilm Se Kiya, Dusre Din Subah Ke Waqt Jab Unke Shauhar Ghar Se Nikalne Lage To Shehzadi Sahiba Ne Puchha Ke Mere Sartaj! Kahan Tashreef Le Ja Rahe Hain? Unhone Kaha Ke Ilme Deen Seekhne Ke Liye (Aapke Walid) Sayeed Bin Musayyab Ki Majlis Mein Ja Raha Hoon Shehzadi Sahiba Ne Kaha Ke Aap Baith Jaiye! (Mere Walid Ke Paas Mat Jaiye) Ilme Sayeed Main Aapko Sikhati Hoon!

(انظر: المدخل لابن الحاج مكي، ج 1، ص 156 به حوالہ ماہنامہ فیضان مدینہ)

Allah Ta'ala Humein Bhi Aisi Ilm Waali Biwi Ata Farmaye Jo Khidmat -e- Deen Mein Humari Madad Kare
Aamin

Abde Mustafa

Jhote Muqarrir Ne Had Kar Di

Kabhi Kabhi Humein Muqarrireen Se Aisi Riwayaat Sunne Ko Milti Hai Ke Hum Hairan Wa Pareshan Ho Jaate Hain

Aise Aise Qisse Ke Na To Kabhi Aankho Ne Dekhe Aur Na
Kaano Ne Sune
Aisi Riwayaat Sun Kar Awaam Bhi Khush Hoti Hai Ke Chalo
Aaj Kuchh Naya Sunne Ko Mila Hai
Daur -e- Haazir Mein To Kuchh Muqarrireen Ka Yahi
Rawaiyya Hai Ke Bas Kuchh Naya Hona Chahiye
Aise Muqarrireen Ko Bas Apne Bazaar Aur Apni Shohrat Ki
Fikr Hoti Hai
Humare Zamane Ke Muqarrireen To Qabil -e- Tareef Hain Hi
Lekin Guzishta Zamane Mein Bhi Aise Muqarrireen Guzre
Hain Jinke Karname Qabil -e- Zikr Hain

Ek Martaba Imam Ahmad Bin Hambal Aur Imam Yahya Bin
Muyeen Ne Ek Masjid Mein Namaz Ada Ki
Isi Dauran Ek Qissa Go Muqarrir Khada Hua Aur Usne Bayaan
Shuru Kiya Ke "Mujhse Ahmad Bin Hambal Aur Yahya Bin
Muyeen Ne Riwayat Ki Aur Unhone Abdur Razzaq Se Riwayat
Ki, Unse Maamar Ne, Unse Qatada Ne, Unse Anas Bin Malik
Ne Ke Rasoolullah ﷺ Ne Irshad Farmaya Ke Jis Shakhs Ne Ek
Martaba Kalima -e- Tayyiba Padha To Allah Ta'ala Uske Har
Lafz Se Ek Parinda Paida Farmata Hai Jiski Chonch Sone Ki
Hoti Hai Aur Uske Par Marjaan Ke Hote Hain..... " Aur Phir
Is Hadees Ko Itna Tool Diya Ke Taqreeban Bees Safahaat
Mein Aaye
Muqarrir Sahab Ki Bayaan Karda Riwayat Sun Kar Imam
Ahmad Bin Hambal Imam Yahya Bin Muyeen Ko Dekhne
Lage Aur Wo Imam Ahmad Bin Hambal Ko

Imam Ahmad Bin Hambal Ne Imam Ibne Muyeen Se Puchha Ke Kya Aapne Ise Ye Hadees Bayaan Ki? To Imam Ibne Muyeen Ne Kaha Ke Khuda Ki Qasam! Maine Ye Hadees Aaj Pehli Baar Suni Hai

Jab Wo Qissa Go Apni Taqreer Se Farigh Hua To In Dono Ne Usko Bulaya Aur Imam Ibne Muyeen Ne Puchha Ke Ye Hadees Tumse Kisne Bayaan Ki? Usne Jawab Diya Ke Mujhse Ahmad Bin Hambal Ne Aur Yahya Bin Muyeen Ne Bayaan Kiya Hai_ Is Par Imam Ibne Muyeen Ne Farmaya Ke Main Hi Ibne Muyeen Hoon Aur Ye Ahmad Bin Hambal Hain Aur Hum Dono Ne Aaj Pehli Baar Ye Hadees Tumhare Moonh Se Suni Hai

Ye Sun Kar Usne Fauran Kaha Ke Are Tum Ibne Muyeen Ho? Unhone Kaha Ke Haan Main Hi Hoon To Usne Kaha Ke Maine To Suna Tha Ke Ibne Muyeen Ahmaq Hai, Aaj Is Baat Ki Tasdeeq Bhi Ho Gayi!

Imam Ibne Muyeen Ne Puchha Ke Tumne Kaise Jaana Ke Main Ahmaq Hoon? Usne Kaha Ke Tum Samajhte Ho Ke Dunya Mein Tum Dono Ke Ilawa Koi Ahmad Bin Hambal Aur Ibne Muyeen Nahin Hai, In Ahmad Bin Hambal Ke Ilawa Maine Satra (17) Ahmad Bin Hambalo Se Ye Riwayat Suni Hai

(الجامع الاحكام القرآن، ج 1، ص 69؛ به حواله نقد و نظر، ص 13)

Abde Mustafa

Purane Zamane Ke Jhoote Muqarrireen

Aaj Humare Beech Kaseer Tadaad Mein Aise Muqarrireen Maujood Hain Jo Jhooti Riwayaat Aur Manghadat Qisse Bayaan Karne Mein Mahir Hain

Aise Muqarrireen Ki Tarikh Bahut Purani Hai Chunanche Imam Ibne Qutaiba (Mutawaffa 276 Hijri) Apne Zamane Ke Muqarrireen Ke Baare Mein Kya Likhte Hain Use Padhein, Aisa Lagta Hai Ke Daure Haazir Unki Nazro Mein Hai

Aap Likhte Hain Ke Ye Waayizeen Jab Jannat Ka Zikr Karte Hain To Kehte Hain Is (Jannat) Mein Mushk Ya Zafran Ki Hoorein Hongi, Inke Badan Ki Banawat Aisi Hogi, Allah Ta'ala Ne Apne Waliyo Ke Liye Motiyo Ka Safed Mahal Banaya Hai Jis Mein Sattar Hazaar Ye Hoga Sattar Hazaar Wo Hoga Aur Phir Wo Muqarrir Sattar Sattar Hazaar Ki Itni Cheezein Bayaan Karega Ke Goya Jannat Mein Kisi Cheez Ki Tadaad Sattar Hazaar Se Kam Hona Jaayez Hi Nahin

(Aap Mazeed Likhte Hain Ke) Jitna Ye (Hairat Angez Riwayatein) Zyada Hongi Utna Hi Tajjub Aur Pasandeedgi Mein Izafa Hoga Aur Utna Hi Der Tak Log Inke Paas Baithenge Aur Phir Itni Hi Tezi Se Bakhshish Aur Inamaat Pesh Kiye Jaayenge

(تاویل مختلف الحدیث لابن قطیبہ الدینوری، ص 28 بہ حوالہ الدخیل فی التفسیر: احمد شحات موسی، ص 59)

(ماخوذ از نقد و نظر)

Hazaaro Saal Pehle Bhi Aise Muqarrireen Maujood The Jo Logon Ko Hairan Karne Ke Liye Aur Unse Nazrane Wasool Karne Ke Liye Qisse Kahaniya Sunaya Karte The, Aaj Bhi Aise Muqarrireen Ki Bharmaar Hai Jinko Awaam Mein Maqbooliyat Bhi Haasil Hai Inki Bayaan Karda Riwayat Maano Pathhar Ki Lakeer Hai Yaani Jo Inhone Bayaan Kar Diya Wo Ghalat Ho Hi Nahin Sakta Inke Muqable Mein Log Bade Se Bade Aalim Ki Baat Manne Ko Bhi Tayyar Nahin Hote Ab To Bas Itna Hi Kaha Ja Sakta Hai Ke Allah Bachaye Aise Muqarrireen Se

Abde Mustafa

Likhne Waale Zaroor Padhein

Imam Qastalani Alaihi Rahma Ne Ek Kitab Likhi Jis Mein Unhone Imam Suyooti Alaihi Rahma Ki Kitabo Se Madad Li Lekin Kahin Imam Suyooti Ka Zikr Nahin Kiya Imam Suyooti Kaha Karte The Ke Unhone Meri Kitabo Se Madad Li Aur Ye Zaahir Nahin Kiya Ke Wo Meri Kitabo Se Naqal Kar Rahe Hain, Ye Ek Qism Ki Khayanat Hai Jo Naqal Mein Mayoob Hai Aur Kuchh Haque Poshi Bhi Hai

Imam Suyooti Ki Is Shikayat Ka Itna Charcha Hua Ke Ye Shikayat Shaykhul Islam, Zainuddin Zakariya Ansari Ke Huzoor Muhakama Ki Shaki Mein Pesh Huyi

Imam Suyooti Ne Imam Qastalani Ko Kayi Jagaho Par Qasoor Waar Thehrate Huye Farmaya Ke Inhone Apni Kitab Mein Kayi Mawaqe Par Bayhaqi Ke Hawale Diye Hain, Zara Ye Batayein Ke Bayhaqi Ki Tasneefat Kis Qadar Inke Paas Maujood Hain Aur Kin Tasneefat Se Inhone Naqal Ki Hai Jab Imam Qastalani Nishandehi Karne Se Aajiz Rahe To Imam Suyooti Ne Kaha Ke Aapne Meri Kitabo Se Naqal Kiya Hai Aur Maine Bayhaqi Se Pas Aapko Likhte Waqt Ye Zaahir Karna Chahiye Tha Ke Aapne Mujh Se Naqal Kiya Aur Maine Bayhaqi Se Taaki Mujhse Istefade Ka Haque Bhi Ada Hota Aur Tasheeh -e- Naqal Ki Zimmedari Se Bhi Bari Ho Jaate Imam Qastalani Mulzim Ki Haisiyat Se Majlis Se Uthe Aur Humesha Dil Mein Ye Baat Rakhi Ke Imam Suyooti Ke Dil Se Is Kudoorat Ko Dhoya Jaaye

Ek Roz Isi Irade Se Imam Qastalani Nange Sar Wa Pair Imam Suyooti Se Milne Shehre Misr Se Baahar Nikle Aur Imam Suyooti Ke Darwaze Par Dastak Di, Imam Suyooti Ne Daryافت Kiya Ke Kaun? Imam Qastalani Ne Kaha Ke Main Ahmad Hoon, Barhana Sar -o- Paa Aapke Darwaze Par Khada Hoon Ke Aapke Dil Se Kudoorat Ko Door Kar Ke Aapko Raazi Karoon

Ye Sun Kar Imam Suyooti Ne Andar Se Kaha Ke Maine Dil Se Kudoorat Nikal Di, Lekin Na Darwaza Khola Aur Na Mulaqat Ki!

(ملخصاً: بستان المحدثين مترجم، ص 204، ط مير محمد کتب خانہ کراچی)

Is Waqiye Se Wo Log Sabaq Haasil Karein Jo Dusro Ki Tehreer Ko Apni Taraf Mansoob Karte Hain

Agar Hum Kisi Ki Tehreer Ko Naqal Karte Hain To Chahiye
Ke Use Joo Ka Too Rehne Dein
Ye Amr Bhi Laazmi Hai Ke Jisse Istefada Kiya Gaya Hai Uska
Zikr Kiya Jaaye

Abde Mustafa

Jagah Jee Lagane Ki Dunya Nahin Hai

Ek Moazzin Jis Ne 40 Saal Tak Minare Par Chadh Kar Azaan
Di, Ek Din Azaan Dene Ke Liye Minare Par Chadha Aur Azaan
Dete Huye Jab "Haiyya Alal Falah" Par Pahuncha To Uski
Nazar Ek Nasrani Aurat Par Padi, Uski Aqal Aur Dil Jawab De
Gaye

Azaan Chhod Kar Us Aurat Ke Paas Ja Pahuncha Aur Use
Nikah Ka Paigham Diya, Wo Aurat Kehne Lagi Ke Mera
Mehar Tujh Par Bhari Hoga

Us Shakhs Ne Kaha Ke Tera Mehar Kya Hai?
Aurat Boli Ke Deen -e- Islam Ko Chhod Kar Mere Mazhab
Mein Dakhil Ho Ja!

Us Moazzin Ne Islam Ko Chhod Kar Us Aurat Ka Mazhab
Ikhteyar Kar Liya (Maaz Allah)

Phir Aurat Ne Kaha Ke Mera Baap Ghar Ke Nichle Kamre
Mein Hai, Tum Usse Ja Kar Nikah Ki Baat Karo

Jab Wo Seedhiyo Se Niche Utarne Laga To Uska Paaon Phisal
Gaya Jiski Wajah Se Kufr Ki Haalat Mein Hi Mar Gaya!!!
Apni Shahwat Bhi Poori Na Kar Saka Aur Deen -e- Islam Se
Bhi Haath Dho Baitha

(انظر: الروض الفائق ترجمہ بہ نام حکایتیں اور نصیحتیں، ص 42، مکتبۃ المدینہ کراچی)

Is Zindagi Ka Koi Bharosa Nahin Ke Kab Saath Chhod De
Kya Pata Aaj Raat Hum Soyein Aur Phir Aankh Hi Na Khule
Allah Ta'ala Humein Bure Khatime Se Bachaye (Aamin)

Abde Mustafa

Jannat Mein Huzoor ﷺ Ki Shadi

Hazrat Saad Bin Junada Radiallaho Ta'ala Anho Se Riwayat
Hai Ke Huzoor ﷺ Ne Irshad Farmaya Ke Allah Azzawajal
Jannat Mein Meri Shadi Hazrate Maryam Binte Imran (Yaani
Hazrat Eisa Alaihissalam Ki Walida) Aur Hazrat Aasiya Aur
Moosa Alaihissalam Ki Bahan Se Farmayega

(انظر: المعجم الكبير للطبرانی، مترجم، ج 4، ص 135، ج 5353، ط پر و گریسو بکس لاہور)

Ek Aur Riwayat Mein Hai Ke Rasool -e- Kareem ﷺ Ne Hazrate
Ayesha Radiallaho Ta'ala Anha Se Irshad Farmaya Ke Kya
Tumhein Maloom Hai Ke Allah Azzawajal Jannat Mein Mera
Nikah Hazrat Maryam Binte Imran Aur Hazrat Moosa
Alaihissalam Ki Bahan Kulsum Aur Firaun Ki (Nek Wa Paarsa)
Biwi Aasiya Se Karega

(انظر: المعجم الكبير للطبرانی، مترجم، ج 5، ص 724، ج 7931، ط پر و گریسو بکس لاہور)

Hazrat Allama Mufti Muhammad Imtiyaz Qadri Hafizahullah
Likhte Hain Ke Tafseer -e- Saawi Mein Hai Ke Paanch
Khawateen Afzal Hain Maryam, Khadija, Fatima, Ayesha Aur
Aaisya Radiallaho Ta'ala Anhum Ajmayeen, Bibi Aasiya Aur

Bibi Maryam Jannat Mein Huzoor ﷺ Ki Azwaaj (Wives) Mein Se Hongi

(انظر: عطائین اردو شرح تفسیر جلالین، ج 1، ص 401، ط ادارہ فیضان رضا کراچی)

Hazrat Allama Mufti Muhammad Akmal Madni Hafizahullah Fatawa Razviya Ke Hawale Se Likhte Hain Ke Hazrat Maryam, Hazrat Kulsum Aur Hazrat Aasiya Ka Nikah Jannat Mein Huzoor ﷺ Se Hoga

(ملخصاً: کیا آپ کو معلوم ہے؟، حصہ 1، ص 146 بہ حوالہ فتاوی رضویہ قدیم، ج 9، ص 11)

Hazrat Allama Mufti Abdur Raheem Hafizahullah Tafseer -e- Ibne Kaseer, Tafseer -e- Durre Mansoor, Tafseer -e- Khazin, Tafseer -e- Qurtubi Waghaira Ke Hawale Se Likhte Hain Ke Jannat Mein Hazrat Maryam, Hazrat Aasiya Aur Hazrat Kulsum (Kulsum/Hakeema/Kaleema) Huzoor ﷺ Ki Zaujiyat Se Musharraf Wa Sarfaraz Hongi

(ملخصاً: فتاوی بریلی شریف، ص 222، ط زاویہ پبلشرز لاہور)

Mufti Muhammad Yunus Raza Owaisi Hafizahullah Ne Bhi Ye Likha Hai Ke Jannat Mein Hazrat Maryam Ka Nikah Huzoor ﷺ Se Hoga

(ایضاً، ص 321)

Abde Mustafa

Aap In Mein Se Kya Hain?

Hazrate Abu Huraira Radiallaho Ta'ala Anho Bayaan Karte Hain Ke Maine Nabiye Kareem ﷺ Ko Ye Farmate Huye Suna:-

الا ان الدنيا ملعونة ملعون ما فيها الا ذكر الله وما والاه وعالم او متعلم

Tarjuma : Dunya Mal'oon (Lanat Zada) Hai Aur Is Mein Maujood Har Cheez Mal'oon Hai, Sirf Allah Ta'ala Ka Zikr, Uska Zikr Karne Waala, Aalim Aur Talib -e- Ilm (Mal'oon Nahin Hain)

-ابن ماجہ، ج 2، ص 780، ر 4112، ط شبیر برادرزلاہور، س 2013ء

وترندی، ج 4، ص 281، ر 2322، ط دعوت اسلامی پاکستان

Allah Azzawajal Se Dua Hai Ke Wo Humein Dunya Ki Muhabbat Se Bachaye Aur Apna Zikr Karne Aur Zyada Se Zyada Ilme Deen Haasil Karne Ki Toufique Ata Farmaye

Abde Mustafa

Hazrate Fatima Ki Taraf Mansoob Ek Mauzu Riwayat

Imam -e- Ahle Sunnat, Aala Hazrat Rahimahullah Se Sawal Hua Ke Khatoon -e- Jannat, Hazrat Fatima Radiallaho Ta'ala Anha Ki Nisbat Se Ye Bayaan Karna Ke Roze Mehshar Wo Barhana Sar -o- Paa (Yaani Nange Sar Aur Pair) Zaahir Hongi, Imam Hasan Wa Husain Ke Khoon Aalud Aur Zahar Aalud Kapde Kandhe Par Liye Huye Aur Nabiye Kareem ﷺ Ke Dandan Mubarak Jo Jung -e- Uhud Mein Shaheed Huye The Use Haath Mein Liye Huye Bargaah -e- Ilahi Mein Haazir Hongi Aur Arsh Ka Paaya Pakad Kar Hilayengi Aur Khoon Ke Muawze Mein Gunahgar Ummat Ko Bakhshwayengi, Ye Sahih Hai Ya Nahin?

Imam -e- Ahle Sunnat Jawaban Likhte Hain Ke Ye Sab Mahaz Jhoot, Iftira, Kizb, Gustakhi Aur Be Adabi Hai, Majma -e-

Awwaleen Wa Aakhireen Mein Unka Barhana Tashreef Laana
Jinko Barhana Sar Kabhi Aaftab Ne Nahin Dekha, Wo Ke Jab
Siraat Par Se Guzar Farmayengi To Zere Arsh Se Munaadi
Nida Karega Ke Aye Ahle Mehshar! Apne Sar Jhuka Lo Aur
Apni Aankhein Band Kar Lo Ke Fatima Binte Muhammad ﷺ
Siraat Par Guzar Farmayengi Phir Wo Noor -e- Ilahi Burq Ki
Tarah Sattar Hazaar Hoorein Jalwe Mein Liye Huye Guzar
Farmayega

(ملخصاً: احکام شریعت، ص 160)

Abde Mustafa

Huzoor ﷺ Ki Ungliya Mubarak

Huzoor -e- Akram, Syed -e- Aalam ﷺ Ki Shahadat Ki Ungli
Mubarak Darmiyani Ungli Se Lambi Thi Aur Darmiyani Ungli
Apne Saath Waali Ungli Se Lambi Thi Aur Wo Apne Saath
Waali Ungli Se Lambi Thi Yaani Shahadat Ki Ungli Mubarak
Ke Baad Teeno Ungliya Ek Ke Baad Ek Lambayi Mein Chhoti
Thi

Allama Dumeri Rahimahullah Ne Is Par Guftagu Karte Huye
Ek Hadees Bhi Naqal Ki Hai Aur Us Hadees Ke Baare Mein
Imam Ibne Hajar Haytmi Shafayi Rahimahullah Likhte Hain Ke
Is Hadees Ko Shaykhul Islam, Ibne Hajar Rahimahullah Ne
"Asadul Ghaba" Mein Aur Allama Qurtubi Rahimahullah Ne
Surah -e- Baqrah Ki Tafseer Mein Zikr Kiya Hai

(فتاویٰ حدیثہ، ص 754، ط مکتبہ اعلیٰ حضرت)

Abde Mustafa

Sahaba Ko Bura Mat Kahiye

Imam Bukhari Alaihi Rahma (Mutawaffa 256 Hijri) Farmate Hain Ke Maine Ek Hazaar (1000) Se Zyaada Ahle Ilm Se Mulaqat Ka Sharf Haasil Kiya Jin Mein Hijaaz -e- Muqaddas, Makkah, Madina, Koofa, Basra, Waasit, Baghdad, Shaam, Misr Aur Al Jazeera Ke Buzurg Bhi Hain, Aur Inse Sirf Ek Baar Hi Nahin 46 Saal Se Zaayid Arsa Mein Kayi Martaba Mulaqat Ka Sharf Haasil Hua Magar Maine In Mein Koi Ek Buzurg Bhi Aise Nahin Dekhe Jo Sahaba -e- Kiraam Ki Burayi Karte Ho

-ملتقطاً: شرح اصول اعتقاد اہل السنة والجماعة، ج 1، 164، رقم 320، ط مکتب دار البصيرة مصر

ومن هو معاوية، ص 16

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Maafi Ki Kya Baat Hai

Ek Buzurg Ko Kisi Ne Khaane Par Bulaya, Jab Wo Ghar Pahunche To Maazrat Kar Li Ke Khane Ko Kuchh Nahin Hai! Teen Baar Bula Kar Aisa Hi Kiya Lekin Un Buzurg Ne Uff Tak Na Kiya

Teesri Martaba Wo Shakhs Qadmo Mein Gir Pada Aur Maafi Maangte Huye Kehne Laga Ke Maine To Aapka Imtehan Liya Tha

Ye Sun Kar Wo Buzurg Kehne Lage Ke Is Mein Maafi Maangne Ki Kyq Baat Hai? Ye Mamla To Kutte Jaisa Hai, Bulao To Chala Aata Hai Aur Dhutkaro To Chala Jaata Hai

Allahu Akbar! Daur -e- Haazir Mein Aisa Akhlaq Kahan
Dekhne Ko Milta Hai

Agar Humein Koi Dawat De Kar Aisa Kare To Ayinda Se Us
Ki Dawat Ko Qabool Karna To Kuja Hum Us Ki Shakal
Dekhna Bhi Gawara Nahin Kareng, Abhi To Haal Ye Hai Ke
Khane Mein Thodi Bahut Kami Reh Jaaye To Hum Shikayato
Ke Pahaad Khade Kar Dete Hain

Allah Ta'ala Humein Akhlaq -e- Hasana Ata Farmaye Aur
Takabbur Wa Riyakari Se Mehfooz Rakhe

Abde Mustafa



OUR OTHER PAMPHLETS

